Sri SANJEEVANATH AIKALA.—Will it not be advisable not to transfer officers from this district as officers from other places are not willing to go to Gulbarga ?

Sri M. V. KRISHNAPPA.—Officers must be prepared to go wherever they are posted.

Sri J. P. SARWESH.—In the case of non-gazetted officers who have stayed for more than ten years, will the Government kindly transfer them if such cases are brought to their notice ?

Sri M. V. KRISHNAPPA.—Yes.

Sri SANJEEVANATH AIKALA.—As the food habits and climatic conditions in Gulbarga are different from those obtaining in South Kanara, is it not advisable not to transfer S. K. officers to Gulbarga District ?

Sri M. V. KRISHNAPPA.—Sir, South Kanara officers are generally very active and good officers. We want their services in other places also. (laughter)

Deaf and Dumb Boys' and Girls' Schools and Hostels working in the State.

*Q.—562, Sri SIDDAIAH KASHIMATH (Shirahatti).—

Will the Government be pleased to state :—

(*a*) the total number of Deaf and Dumb Boy's and Girls' schools and hostels working in the State ;

(*b*) whether they intend starting a separate class for the deaf students in the school for blind, which is existing at present at Hubli to meet the requirements of the Ex-Bombay-Karnataka area ?

A.—Sri S. R. KANTHI (Minister for Education).—

(*a*) Three.

(*b*) Not for the present.

Sri SIDDAIAH KASHIMATH.—May I know the number of deaf and dumb boys in the State ?

† Sri S. R. KANTHI.—Sir, in the school for the deaf boys in Mysore there are 73, in the Vocation Institue, Mysore-90; at Gulbarga there are 10. But there is no particular census.

Sri M. C. BASAPPA.—Is it not a fact that in the Mysore Vocational Institute there is only one section for the deaf and dumb boys and that there is no provision for the blind ?

Sri S. R. KANTHI.—There is a different school for the blind boys ; so, there is only one section for the deaf and dumb.

Sri C. J. MUCKANNAPPA.—Will the Government consider the question of taking action to make a survey regarding these boys and girls and give them education ?

Sri S. R. KANTHI.—That is a suggestion for action.

Sri C. J. MUCKANNAPPA.—Has it come to the notice of Government that applications of the deaf and dumb boys are refused in the Vocational Institute in Mysore ?

Sri S. R. KANTHI.—If the member brings it to my notice, I will look into it.

ಶ್ರೀ ಸಿದ್ದಯ್ಯ ಕಾಶೀಮಠ್.—ಈಮೂರು ಶಾಲೆಗಳಲ್ಲಿ ಕುರುಡರಿಗೆ ಕೊಡತಕ್ಕ ಸವಲತ್ತುಗಳು ಏನಿವೆ ?

ಶ್ರೀ ಎಸ್. ಎರ್. ಕಂಠಿ.—ಅಲ್ಲಿ ಕುರುಡರು ಇಲ್ಲ. ಮೂಕು ಹುಡುಗರು ಮಾತ್ರ ಇದ್ದಾರೆ. ಮೈಸೂರಿನಲ್ಲಿ ಇರುವಂತಹ ಡೆಫ್ ಸ್ಕೂಲಿನಲ್ಲಿ ಬೋರ್ಡಿಂಗ್ ವ್ಯವಸ್ಥೆ ಇದೆ. ಗುಲ್ಬರ್ಗಾದಲ್ಲಿರತಕ್ಕ ಮೂಕು ಹುಡಿಗಿಯರ ಸ್ಕೂಲಿನಲ್ಲಿಯೂ ಬೋರ್ಡಿಂಗ್ ವ್ಯವಸ್ಥೆ ಇದೆ. ಮೈಸೂರಿನಲ್ಲಿರತಕ್ಕ ಪೊಕೇಷನಲ್ ಇನ್ಸ್ಟಿಟ್ಯೂಟ್‌ನಲ್ಲಿ 19 ಜನ ಹುಡುಗಿಯರಿದ್ದಾರೆ. ಅವರಿಗೂ ಬೋರ್ಡಿಂಗ್ ವ್ಯವಸ್ಥೆ ಇದೆ. ಅದೇ ಊರಿನಲ್ಲಿ ಇರುವವರು ಕೆಲವರು ಕ್ಲಾಸಿಗೆ ಬಂದು ಹೋಗುತ್ತಾರೆ.

Sri SANJEEVANATH AIKALA.—What is the proposed number of the deaf and dumb boys to be taken at the School shortly to be started at Gulbarga ?

ಶ್ರೀ ಎಸ್. ಆರ್. ಕಂಠಿ.—ಬಹುಶಃ 24 ಎಂದು ಕಾಣುತ್ತದೆ, ಸರಿಯಾಗಿ ಗೊತ್ತಿಲ್ಲ.

Sri SANJEEVANATH AIKALA.—Does the Government propose to start a School for the blind, deaf and dumb not only to feed them but also to teach them on the lines of the School started by the Tata School of Social Science in Bombay ?

ಶ್ರೀ ಎಸ್. ಆರ್. ಕಂಠಿ.—ಅದಿನ್ನೂ ಇಲ್ಲಿ ಶಕ್ಯವಾಗಿಲ್ಲ, ಈಗ ಊಟ, ವಸತಿ ಕೊಟ್ಟು ಮಕ್ಕಳಿಗೆ ಕಲಿಸುತ್ತಿದ್ದೇವೆ.

Sri C. J. MUCKANNAPPA.—May I know what is the strength to be admitted each year and what is the principle followed in admitting them ?

Sri S. R. KANTHI.—It all depends upon the availability of accommodation there.

Mr. SPEAKER.—Whether there is any sanctioned intake ?

Sri S R. KANTHI.—No, Sir. I have got the figures just now received on phone :

The Mysore Deaf and Dumb Boys School ...	150
Deaf	79
Blind	70
Vocational Institute, Mysore	30
Free boarding	19
Without boarding	11
Deaf and Dumb School, Gulbarga	24
(2 boys and 22 girls).	

Sri K. DEVAIAH.—May I know whether the Government has made any survey of the deaf and dumb boys in the State and if so, what is the number ?

Mr. SPEAKER.—The question was already asked.

ಶ್ರೀ ಸಿದ್ದಯ್ಯ ಕಾಶೀಮಠ್.—ಈಗಾಗಲೆ ಕಡ್ಡಾಯ ಶಿಕ್ಷಣಕ್ಕಾಗಿ ಮಾಡುತ್ತಿರುವ ಸರ್ವೆಯಲ್ಲಿ ಪ್ರತ್ಯೇಕವಾಗಿ ಕಿವುಡ ಹಾಗೂ ಮೂಕರ ಸರ್ವೆಯನ್ನೂ ಮಾಡುತ್ತೀರಾ ?

Sri S. R. KANTHI.—Is is a suggestion for action.

Sri C. J. MUCKANNAPPA.—I want to kuow the strength in the Deaf and Dumb Boys School and in the Girl's School during 1963-64 and 1964-65 ? May I also know what is the principle that is adopted in regard to admission ?

Sri S. R. KANTHI.—So far as I can understand, last year it was 73 and it has gone up to 150 this year. There is no question of sanction of sanctioned intake; it all depends upon the accommodation. So far as I am aware, we want to accommodate as many blind and deaf boys as possible, but the only limitation is accommodation. We are now putting up a separate building to increase accommodation.

Sri K. DEVAIAH.—Will the Government think of starting a Deaf and Dumb School in Bangaloie ?

Sri S. R. KANTHI.—There is one in White Field, Bangalore.

Sri SANJEEVANTH AIKALA.—Will it not be advisable to admit the more handicapped children and orphans in this School ?

Sri S. R. KANTHI.—These are handicapped boys. If he means other boys who are more handicapped than others I may say that correspondence is going on between this Government and the Government of India for having a Regional Institute for the handicapped boys and girls.

ಶ್ರೀ ಅಂದಾನಯ್ಯ.—ಈ ಶಾಲೆಗಳಲ್ಲಿ ಯಾವ ತರಹ ವಿದ್ಯಾಭ್ಯಾಸ ಕೊಡುವುದು ?

ಶ್ರೀ ಎಸ್. ಆರ್. ಕಂಠಿ.—ವೊಕೇಷನಲ್ ಮತ್ತು ಜನರಲ್ ವಿದ್ಯಾಭ್ಯಾಸ.

Sri M. C. BASAPPA.—In the Mysore Vocational Institute to my knowledge, there is no provision for deaf and dumb girls being admitted and recently the Department has submitted proposals to Government to admit at least 30 girls. Will the Government consider the proposal sympathetically and sanction it ?

Sri S. R. KANTHI.—I do not know, what the Hon'ble Member is referring to. There is a Vocational Institute at Mysore for women and that is for the deaf and dumb.

ಶ್ರೀ ವಿ. ಎಂ. ದೇವ್.—ಎಷ್ಟು ವರ್ಷ ಅವರಿಗೆ ವಿದ್ಯಾಭ್ಯಾಸ ಕೊಡಲಾಗುವುದು ? ಹಾಗೆ ಕೊಟ್ಟ ಮೇಲೆ ಅವರ ಜೀವನೋಪಾಯಕ್ಕಾಗಿ ಅವರಿಗೇನಾದರೂ ಕೆಲಸವನ್ನು ಕೊಡುತ್ತಿರಾ ?

ಶ್ರೀ ಎಸ್. ಆರ್. ಕಂಠಿ.—VIIನೆಯ ಸ್ಟ್ಯಾಂಡರ್ಡ್‌ವರೆಗೆ ಅಂದರೆ ಎಲ್. ಎಸ್ ವರೆಗೆ. ವೊಕೇಷನಲ್ ಟ್ರೈನಿಂಗ್ ಕೊಡುವುದರಿಂದ ಅವರಿಗೆ ಅನುಕೂಲವಾಗಬಹುದು.

Sri M. C. BASAPPA.—In the same Institute, there is no provision for admitting deaf and dumb girls for the present. Is the Government aware of it ?

Sri S. R. KANTHI.—No, Sir. As far as I can understand, it is for the deaf and dumb girls also.

Fire Accident at Dandeli in North Kanara District

*Q.—566. **Sri B. P. KADAM** (Karwar).—

Will the Government be pleased to state :—

(*a*) whether it is a fact that about 120 residential houses have been gutted recently by fire at Dandeli in the North Kanara District;

(*b*) if so, what are the causes for the fire ;

(*c*) the total number of persons affected and the total estimated damage;

(*d*) the relief measures taken by Government to rehabilitate the affected persons ?